



DISTRICT:	
COLLEGE:	

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## ***WORKPLAN AND OUTCOMES FORM***

**OBJECTIVE (Use one page per objective):**

*(See pages 4-7 of Application Guidelines for more information.)*

<b>GOALS AND REFERENCE NUMBER</b>	<b>MEASURABLE OUTCOMES (SEE PAGE 5 OF APPLICATION FOR MORE INFORMATION)</b>	<b>RESPONSIBLE PERSON(S)</b>	<b>TIMELINES</b>



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